



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

J. ERIC BOYETTE
SECRETARY

July 31, 2023

NOTIFICATION OF AWARD

David M. Whitsell
DMW Contracting, Inc.
62 Hamilton Farm
Fuquay Varina, NC 27256

CONTRACT ID: MG00427
WBS ELEMENT NO.: 7.200111, 7.201711, 7.204111A, 7.204111B, 7.206811, 7.207911
COUNTY: ALAMANCE, CASWELL, GUILFORD, ORANGE, AND
ROCKINGHAM
ROUTE: N/A
DESCRIPTION: MOWING RESIDUAL PROPERTY IN DIVISION SEVEN

Mr. Whitsell,

I am pleased to inform you that **DMW Contracting, Inc.** has been awarded one of the contracts for the above non-exclusive project based on the bid submitted **July 20, 2023**, in the amount of **\$28,197.40**.

Please provide the following document to the Division 7 Contract Office within **14 calendar days** from the date you receive your award letter:

1. A current certificate of insurance on an **ACORD** form. The certificate of insurance must verify coverage as required by **Article 107-15** of the Standard Specifications and must name the State of North Carolina as an additional insured on the commercial general liability policy. The contract ID, brief description and county must be listed on the form. The certificate of insurance should be returned to me.

Jennifer Sour, Division Proposal Engineer
N.C. Department of Transportation
1584 Yanceyville St.
Greensboro, N.C. 27405

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Mailing Address:
NC DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS DIVISION 7
PO BOX 14996
GREENSBORO, NC 27415-4996

Telephone: (336) 487-0075
Fax: (336) 334-3637
Customer Service: 1-877-368-4968

Location:
1584 YANCEYVILLE STREET
GREENSBORO, NC 27405

Website: www.ncdot.gov

The Department will complete the execution of the contract and return one copy of the contract to you. Please remember that work may not start before the contract has been properly executed.

Your point of contact for this Contract is the Division Right of Way Agent, Alan Rothrock. The Division Right of Way Agent's mailing address is 1101 E. Wendover Ave., Suite 200 Greensboro, NC 27405, and telephone number is (336) 334-3515.

If you have any questions, please contact me at telephone at (336) 487-0075.

Best Regards,

DocuSigned by:

EA7926E3CDA446A...
Chris B. Smitherman, PE
Division Project Team Lead

CBS/bcj

cc: file

ec: W. R. Archer, III, PE., Division Engineer
M. P. Whitley, PE, MPA, Division Maintenance Engineer
P. D. Wilson, PE., Division project Delivery Engineer
A. Rothrock, Division Right of Way agent
S. I. Taylor, Real Property Agent